St. Anthony Park Lutheran
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All Saint's Day - November 1st , 2026 - 9:30 a.m.

———Gathering———

The Holy Spirit calls us together as the people of God.

Prelude *Gabriel's Oboe* Ennio Morricone
Vivian Quam, Oboe

Welcome

Confession and Forgiveness

Blessed be the holy Trinity, ☩ one God, who pours love into our hearts and healing upon the earth. **Amen.**
Confident that God justifies us by grace through faith, let us confess our sin.

Silence is kept for reflection.

Compassionate God, **we confess that we struggle to embody your goodness in the world and in our own hearts. Creation groans from overuse. Jealousy and bitterness strain our relationships. Indifference keeps us from seeking justice. Divisions disrupt your call to show genuine love to others. Turn our hearts back to you. Restore our world and reconcile us to one another. Renew us to live as your holy people, following the way of Jesus Christ. Amen.**

Hear this good news: We have peace with God through ☩ Jesus Christ, in whom there is no condemnation, but only forgiveness and the promise of eternal life. Receive freely this healing gift of grace. **Amen.**

Gathering Hymn *For All the Saints* **(Red Book) ELW #422**
Stanzas 1,3,5,6-7


1 For all the saints who from their la - bors rest, who
Stanzas 3–5 below.
6 But then there breaks a yet more glo - rious day: the
7 From earth's wide bounds, from o - cean's far - thest coast, through
thee by faith be - fore the world con - fessed, thy
Lord, their cap - tain in the well - fought fight; . .
saints tri - um - phant rise in bright ar - ray; the
gates of pearl streams in the count - less host, . .
name, O Je - sus, be for - ev - er blest.
thou, in the dark - ness drear, their one true light.
King of glo - ry pass - es on his way.
sing - ing to Fa - ther, Son, and Ho - ly Ghost:
Al - le - lu - ia! Al - le - lu - ia!


3 Oh, blest com - mu - nion, fel - low - ship di - vine,
we fee - bly strug - gle, they in glo - ry shine; yet
all are one in thee, for all are thine.
Al - le - lu - ia! Al - le - lu - ia!
5 The gold - en eve - ning bright - ens in the west;
soon, soon to faith - ful ser - vants com - eth rest; . . .
sweet is the calm of par - a - dise the blest.

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Hymn of Praise



Prayer of the Day

Almighty God, **you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

———WORD———

God speaks to us through scripture reading, preaching, and song.

sit

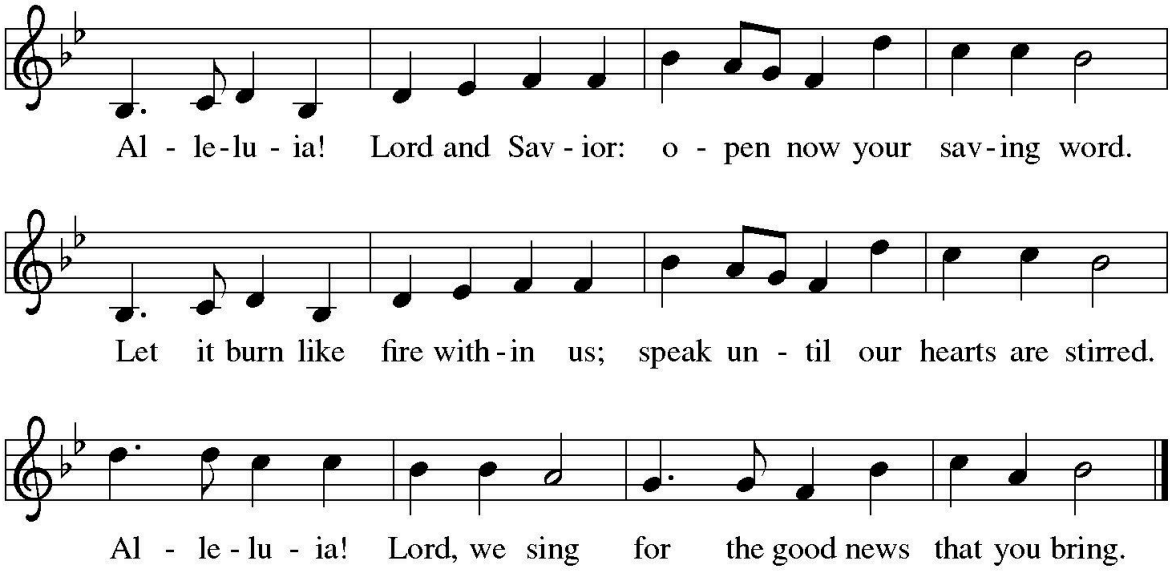
First Reading **Revelation 7:9-17**

9 After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and
peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their
hands. 10 They cried out in a loud voice, saying, “Salvation belongs to our God who is seated on the throne and to the
Lamb!” 11 And all the angels stood around the throne and around the elders and the four living creatures, and they fell
on their faces before the throne and worshiped God, 12 singing, “Amen! Blessing and glory and wisdom and
thanksgiving and honor and power and might be to our God forever and ever! Amen.” 13 Then one of the elders
addressed me, saying, “Who are these, robed in white, and where have they come from?” 14 I said to him, “Sir, you
are the one who knows.” Then he said to me, “These are they who have come out of the great ordeal; they have
washed their robes and made them white in the blood of the Lamb. 15 For this reason they are before the throne of
God and worship him day and night within his temple, and the one who is seated on the throne will shelter
them. 16 They will hunger no more and thirst no more; the sun will not strike them, nor any scorching heat, 17 for the
Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God
will wipe away every tear from their eyes.”

Word of God, word of life. **Thanks be to God.**

stand

Gospel Acclamation **(Red Book) ELW p. 205**



Gospel **Matthew 5:1-12**

The Holy Gospel according to Matthew, the 5th chapter.

Glory to you, O Lord.

1 When Jesus saw the crowds, he went up the mountain, and after he sat down, his disciples came to him.
2 And he began to speak and taught them, saying: 3 “Blessed are the poor in spirit, for theirs is the kingdom
of heaven. 4 “Blessed are those who mourn, for they will be comforted. 5 “Blessed are the meek, for they will
inherit the earth. 6 “Blessed are those who hunger and thirst for righteousness, for they will be filled.
7 “Blessed are the merciful, for they will receive mercy. 8 “Blessed are the pure in heart, for they will see
God. 9 “Blessed are the peacemakers, for they will be called children of God. 10 “Blessed are those who are
persecuted for the sake of righteousness, for theirs is the kingdom of heaven. 11 “Blessed are you when
people revile you and persecute you and utter all kinds of evil against you falsely on my account. 12 Rejoice

and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

The Gospel of the Lord. **Praise to you, O Christ.**

sit

Sermon **Pastor Daniel Tallon Ruen**

Hymn of the Day *Alabaré*



Statement of Faith: United Church of Canada

We are not alone, we live in God's world. We believe in God: who has created and is creating, who has come in Jesus, the Word made flesh, to reconcile and make new, who works in us and others by the Spirit. We trust in God. We are called to be the Church: to celebrate God's presence, to love and serve others, to seek justice and resist evil, to proclaim Jesus, crucified and risen, our judge and our hope. In life, in death, in life beyond death, God is with us. We are not alone. Thanks be to God. Amen

Prayers of the People

God of grace, **hear our prayer.**

All Saints' Candle Lighting

Please feel free to grab a candle at any of the stations around the sanctuary to light it in memory of a loved one

Peace

The peace of Christ be with you always. **And also with you.**

sit

Announcements

———MEAL———

God feeds us with the presence of Jesus Christ.

Offering *Deep River* **arr. Bob Burroughs**

Chapel Choir, Laura Clark, soloist

Monthly Food Blessing

Offering Prayer

God of creation, **you send rain and the earth springs forth abundantly. All blessings are from you; make us generous with what we have. Use our gifts, our abilities, and our hearts in service to you and in love to our neighbors, today and always. Amen.**

Great Thanksgiving and Words of Institution

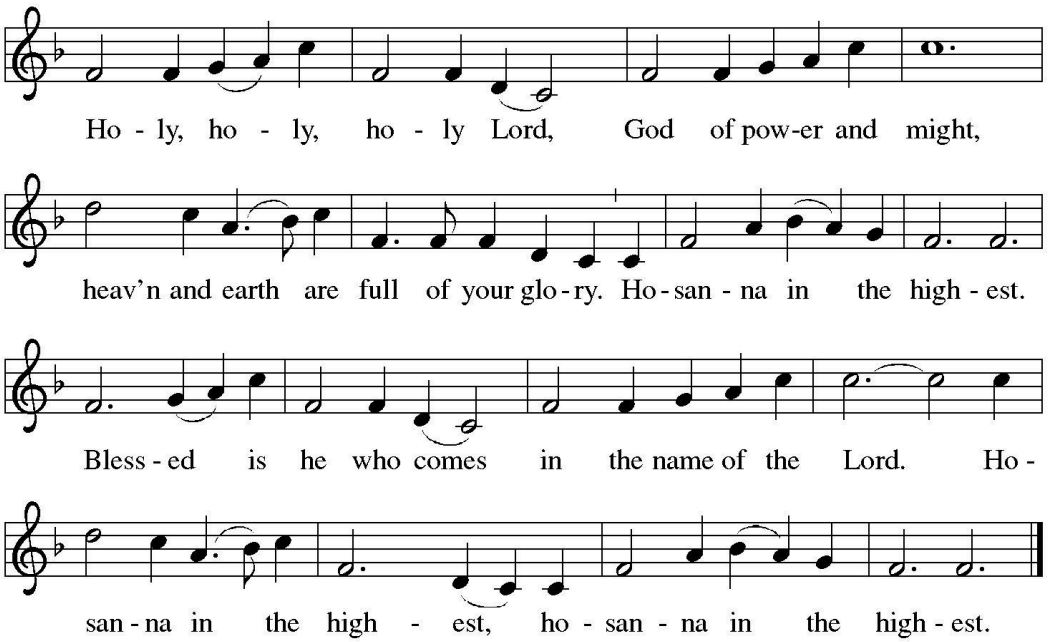
The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord Our God. **It is right to give our thanks and praise.**

Proper Preface

Holy, Holy, Holy **(Red Book) ELW pp. 206-207**



Words of Institution

Lord's Prayer

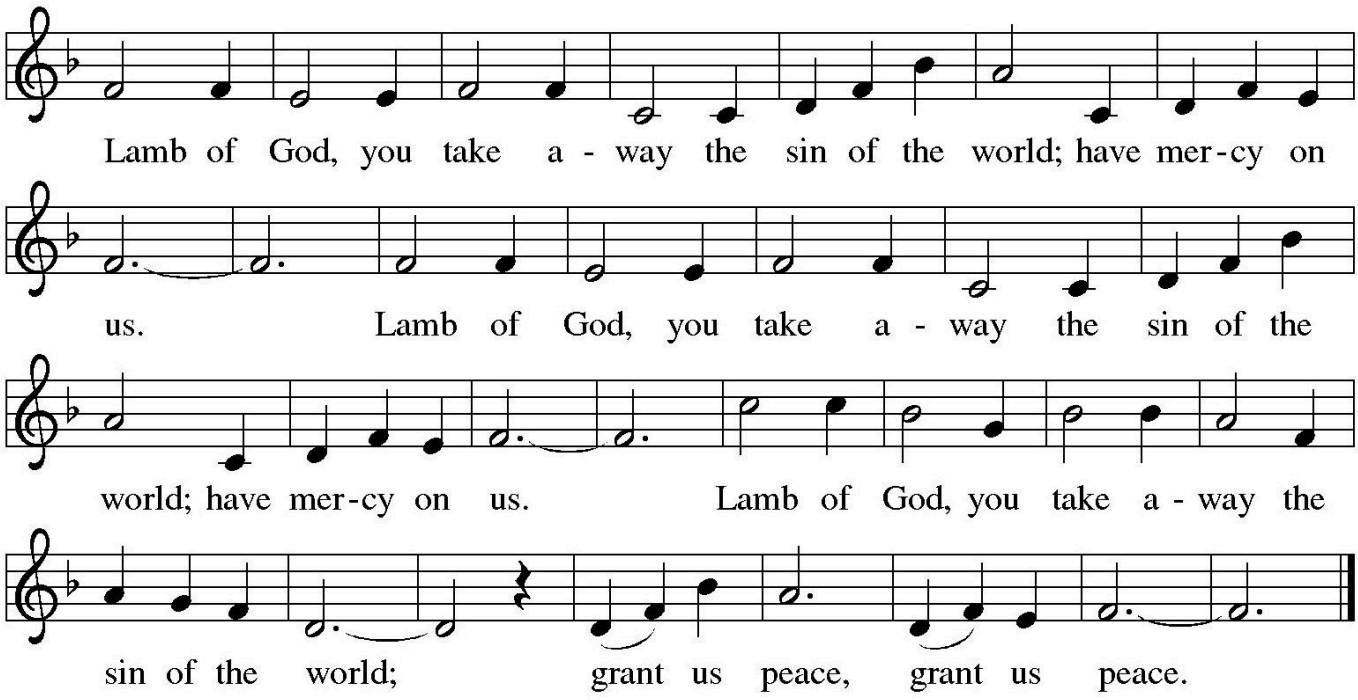
Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Invitation to Communion

Christ invites you to this table. All who are thirsty, all who are hungry, come!

sit

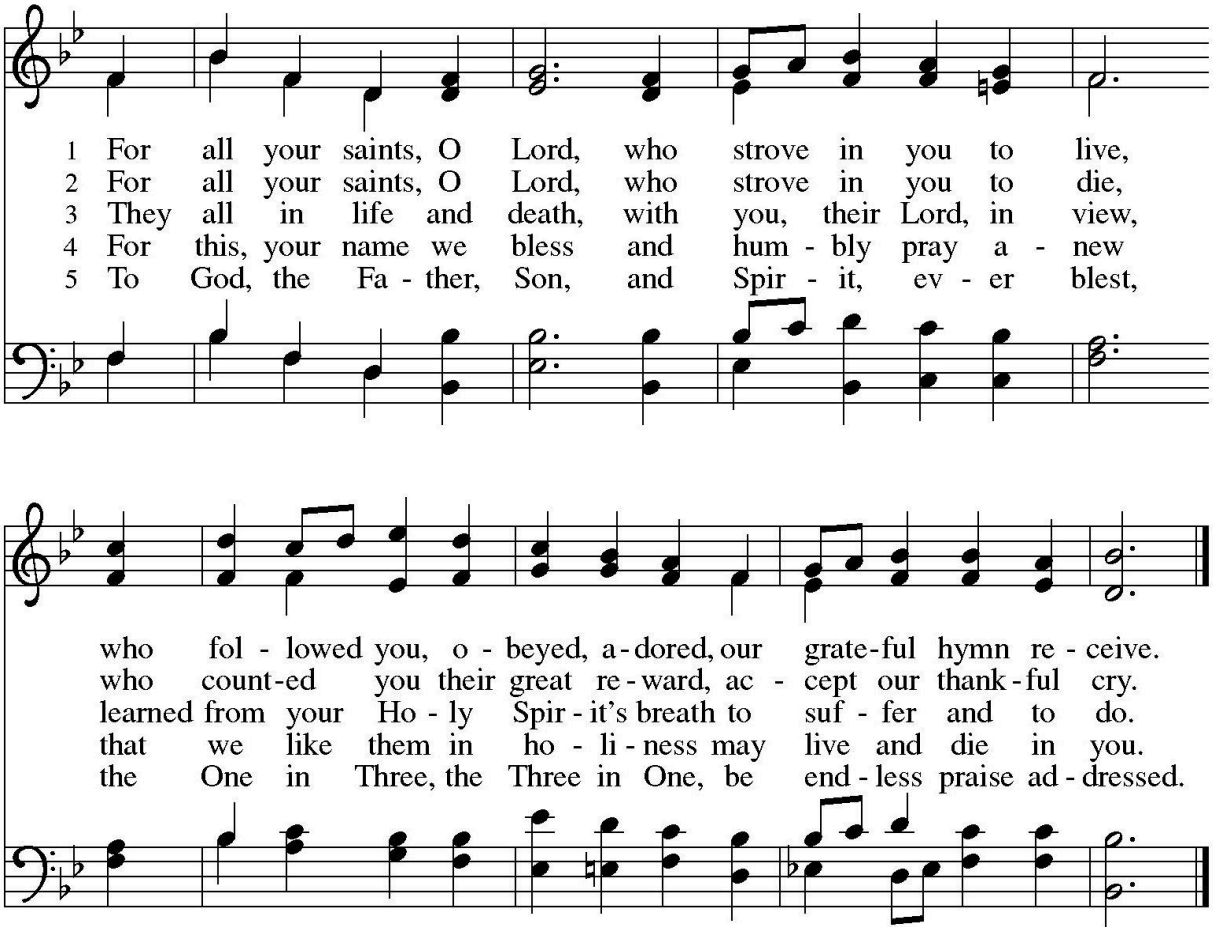
Communion Distribution Songs *Lamb of God* **(Red Book) ELW #195**

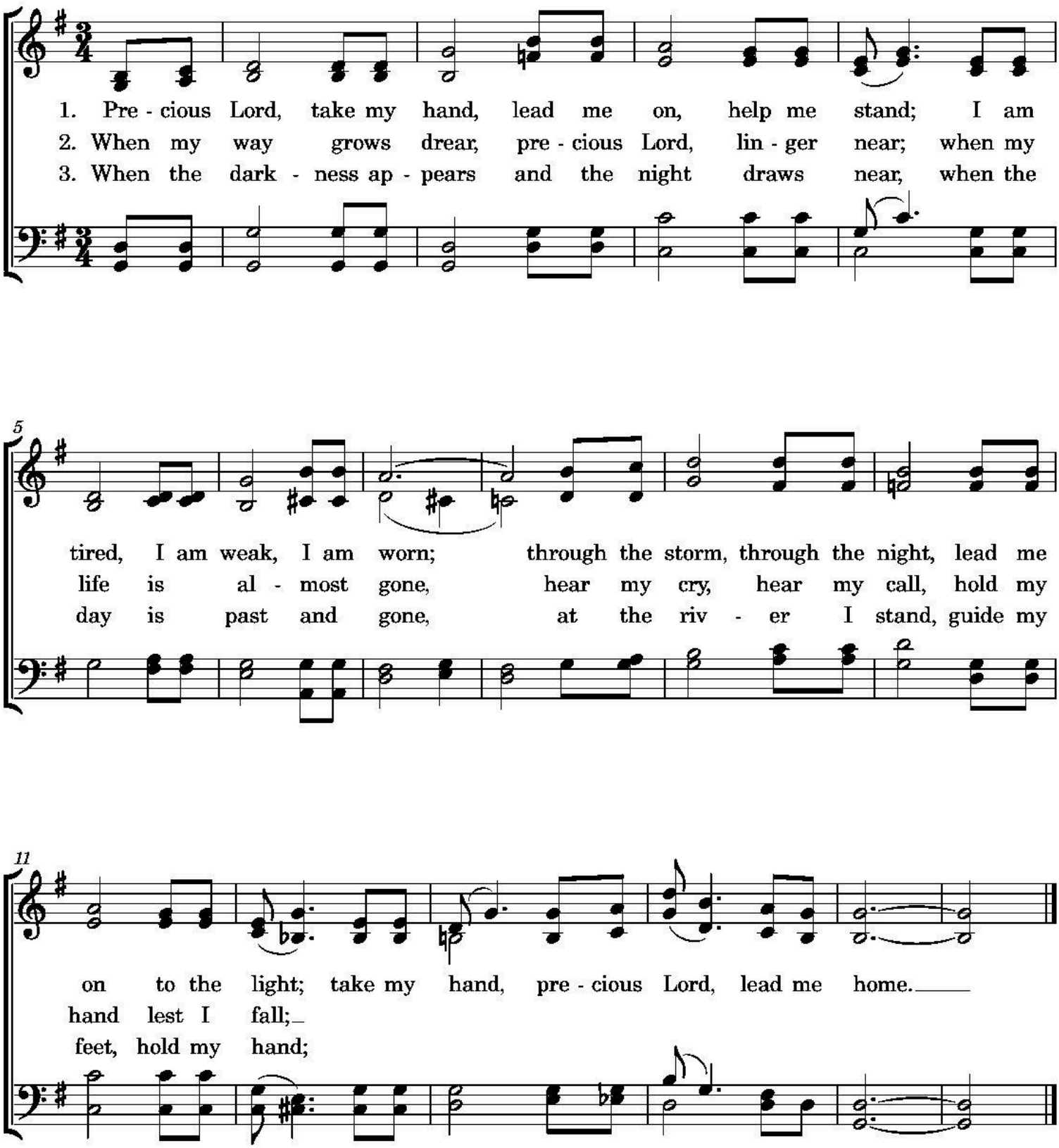


Jerusalem, My Happy Home **(Red Book) ELW #628**



For All Your Saints, O Lord **(Red Book) ELW #427**





stand

Post-Communion Blessing ...Amen

Post-Communion Prayer

Sustaining God, **with this bread and cup, you nourish us with mercy and abundant life. By your Spirit, send us from this table to serve a needy world. Make us living signs of your liberation, healing, and love, following the way of Jesus, in whose name we pray. Amen.**

———SENDING———

God blesses us and sends us in mission to the world.

Blessing

The God of love draw you into full accord and one mind, in the body of Christ Jesus. **Amen.** The God of hope grant you strength and joy in all circumstances through the interceding of the Spirit. **Amen.** The God of grace ☩ bless you now and forever. **Amen.**

Sending Hymn *Shall We Gather at the River* **(Red Book) ELW #423**



Choral Benediction *May the Angels Lead You* Orwig

Chapel Choir

Postlude

We Remember Those Who Have Gone Before Us This Past Year

☩ Mary Kay Anderson ☩ Kent Eklund
☩ Fred Gaiser ☩ Erika Hovland ☩ Karen Titrud

Flowers today are given by Katherine Eklund in memory of Kent Eklund and Dale Anderson.
Would you like to help beautify our Sanctuary by sponsoring Altar flowers? Flowers may be dedicated “in honor, in memory, or in celebration” of a person or occasion. This dedication will be printed in the Sunday bulletin, and you may take the flowers home following the worship service.*To sponsor flowers, use the sign-up poster on the bulletin board between the Office and the Fellowship Hall. Contact office@saplc.org with any questions*

Welcoming Statement

Welcome, unique and beloved child of God. St. Anthony Park Lutheran Church is a Christ-centered community striving to love each other and the world more boldly. We are people of strong, uncertain, and undiscovered faith. We vary in age, family structure, physical and mental ability, and economic circumstance. We are diverse in sexual orientation, gender expression, and gender identity. We differ in appearance, ethnicity, and culture. Gifted and imperfect, wounded and healing, we are made whole by God’s infinite love and grace. We invite you to experience that love and grace with us, to find rest here, find a family, and be fed. We promise to honor your unique experience and gifts as we journey together in Christ, embracing the work of anti-racism, LGBTQIA+ rights, social and economic justice, and environmental care, to mend and heal a broken world for the glory of God.
Welcome, unique and beloved child of God.

Prayer Concerns

For Pastor Vincent Momoh, George Copa (Husband of Dona Leonard), Mary Gibson (grandmother of Diane Sherwin), Aaron Frase (spouse of Colleen Healy), Larry Gaenzle, Shirley Peterson (Grandmother of Ashley Schultz), Souix Trayner and Lisa Lange (friends of Kathy Scott), Roger Eggen, Matias Lee Hacker (Sonia Ellis’ friend’s grandson), Kristin Shardlow, Ellen Healy, Brad and Liv Lane (friends of the Eklunds), Michelle Christianson, Dolores Rivard, Rose Syring, Nathan Storhoff (nephew of Solveig Storhoff), Lynndelle and Erik Pratt, Rohini Anderson (friend of Lisa Gray), Kim Hansen (friend of Brenda Hansen), Robb Scott (spouse of Kathy), Jim Larson, Jean Bendt, Sabrina Raatz (great nice of Elaine Phillips), Dorothy Wallevand, Roy Klebe (friends of Karin Collin), Scott Reidel, Paul Rogness, Kari Smebye, Georgia Nygaard (friends of Peggy and Mickey Dobbins), Sharon Satre, Mike Satre (son of Sharon Satre), Berit Griffin, and Chad (friend of Peggy and Mickey Dobbins).

And we pray for peace in the world and for our military personnel, as well as all people affected by war, political unrest, and natural disasters.

NEXT WEEK'S READINGS

To prepare for worship next week: Amos 5:18-24,Matthew 25:1-13

What is a House?

Houses at St. Anthony Park Lutheran Church are a small group ministry that enables meaningful connections and opportunities for serving together. Houses provide worship support for a dedicated month each year and meet regularly to grow in faith and prayerful support for one another.

The November House

Steve Bishop, Julie Hansen-Bishop, Rob Blair, Michelle & David Christianson, Sullivan Cousins, Yusmine Rosmsan Dan Fisher, Sara Skovholt, Henry, Charlie & Katherine Fisher, Peter, Anne, Parker & Mark Frosch, Laura, Andrew, Josie & Sam Gillot, Karen Hovland, Dan, Laura, Jaime & Trina Morlock, Fritz & Lynda Morlock, Anita, Mark, Bella Sam & Alex Severt, Glen & Anna Skovholt, Grace Swensen, Donna Teeter

Serving Today

Preaching/Presiding: Pastor Daniel Tallon Ruen
Reader: Peter Frosch
Ushers: The Frosch and Morlock families
Tech:

Staff

Pastor: Jill Rode (jill@saplc.org) - Pastor: Daniel Tallon Ruen - (daniel@saplc.org)
Mission & Ministry Manager: Mary Armstrong - (office@saplc.org)
Director of Worship & Music: Jonathan Orwig - (director@saplc.org)
Outreach Coordinator: Anna Jeide-Detweiler (outreach@saplc.org)
Alleluia and Joy Singers: Molly Breen - (molly@saplc.org)
Accompanist: Seolyeong Jeong
Parish Nurse: Jean Bendt (jean@saplc.org) - Sexton: Jude Breen - (jude@saplc.org)

———Worship at St. Anthony Park Lutheran———

Notes on our Worship Seasons

Our tradition observes the western liturgical calendar. Our year begins with the season of Advent, followed by the festival of Christmas, the Epiphany season, Lent, Holy Week (featuring something we call 'The Triduum,' or 'Three Days'- Maundy Thursday, Good Friday, & Holy Saturday), the great festival of Easter, and then finishes with the festival of Pentecost and the long, 'green season' over the summer and into the fall. Then, we do it all over again!

Our Vision Statement proclaims St. Anthony Park Lutheran Church will be a 'dynamic worshiping community.' To meet that vision we offer a blended worship style, welcoming many genres and worship expressions. In order to grow in love and appreciation for various modes of the Spirit we rotate settings between the above- mentioned seasons of the church year. A setting is an arrangement of various worship elements that complement the meaning of the liturgical season.

For the beginning of the summer, we returned to a more traditional setting, ELW #3, for the next few weeks we did the Emmanuel Lutheran djembe setting, and for the remainder of the summer we did a setting based on Celtic hymns. To kick off the program year we used a liturgy based on the Tanzanian tune "Nemamona Bwana", arranged by Jonathan Orwig. Now we switch to Setting 10 for the next few weeks

We pray you experience the resurrected Christ in our midst as we worship together!

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